

STATE OF UTAH

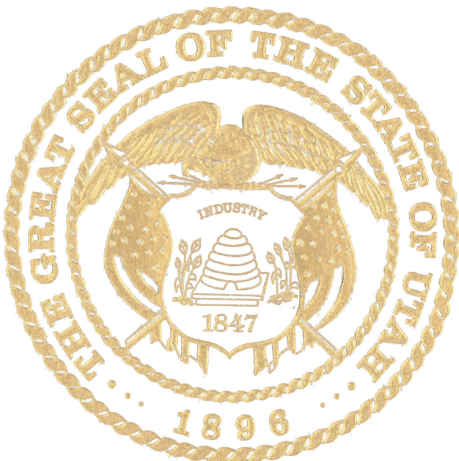


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NIBLEY CITY, dated April 1st, 2010, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NIBLEY CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of April, 2010 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Greg Bell".

GREG BELL
Lieutenant Governor

Mayor
Gerald Knight



Council Members
Shaun Dustin
Bryan Hansen
Larry Jacobsen
Scott Larsen
Thayne Mickelson

April 2, 2010

Lieutenant Governor's Office
State Office Building, Room 1160
Salt Lake City, Utah 84114

RE: Nibley City Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance and plat map for filing with your office.

Thank You.

Larry Anbder
City Manager

Received

APR 8 2010

Greg Bell
Lieutenant Governor

ORDINANCE 10-02

AN ORDINANCE ANNEXING 134 ACRES OF REAL PROPERTY INTO THE CORPORATE BOUNDARIES OF NIBLEY CITY

WHEREAS, H. Clair and Maria E. Petersen have petitioned Nibley City requesting annexation of property located between 4000 south and 4400 South described herein, and

WHEREAS, the petitioner has accompanied the request with an accurate plat map of the area to be annexed furnished by a duly licensed surveyor, and

WHEREAS, The City Council feels it is in the best interest of the City to annex said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF NIBLEY CITY, UTAH, THAT:

1. The property described herein be annexed into the City of Nibley. The attachment containing the description of the property is included here by reference and is an integral part of this ordinance.
2. The property is annexed into Nibley City with the following conditions: the property owners execute an agreement with Nibley City containing certain conditions of annexation. Referenced agreement shall be recorded with the annexation plat in the office of the Cache County Recorder.
3. The property shall be zoned as Agricultural.
4. The City Recorder is hereby directed to present the signed plat to the County Recorder and to the office of the Lieutenant Governor of the State of Utah for proper disposition.

PASSED BY THE NIBLEY CITY COUNCIL THIS FIRST DAY OF APRIL, 2010.



ATTEST:

City Recorder

Gerald K. Knight, Mayor

A handwritten signature in black ink, appearing to read "Gerald K. Knight", written over a horizontal line.

REVISION	DATE	BY	REASON
1	9-30-2008	DR/AMM	ORIGINALLY DRAFTED BY

ANNEXATION
HIBLEY CITY
PART OF THE SOUTHWEST CORNER OF SECTION 28 TOWNSHIP 1 NORTH RANGE 1 EAST SALT LAKE BASINE AND MERIDIAN

150 EAST 200 NORTH SUITE P
ALLIANCE CONSULTING ENGINEERS
(435) 755-9121

SHEET 1 OF 1 SHEETS

ACCEPTANCE BY LEGISLATIVE BODY
THIS IS TO CERTIFY THAT THE HIBLEY CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON AND THAT THE SAID PETITION HAS BEEN EXAMINED BY THE CITY ENGINEER AND THAT A COPY OF THE CONFORMANCE HAS BEEN PREPARED FOR THE RECORD. THE CITY ENGINEER HAS EXAMINED THE SAID TRACT AND IS SATISFIED THAT THE SAID TRACT IS AS SHOWN AS A PART OF SAID CITY.
WITNESSED MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2008.

APPROVED: _____ RECORDER

SURVEYOR'S CERTIFICATE
L. BRINA G. LYON, REGISTERED SURVEYOR, THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO HIBLEY CITY, CACHE COUNTY, UTAH.

BOUNDARY DESCRIPTION
A tract of land to be included in the corporate limits of Hibley, Utah located within the boundaries of Sections 28 and 33, Township 1 North, Range 1 East of the Salt Lake Baseline and Meridian, as shown and described as follows:

- 1) Hence 887.2970' W 97.22 feet;
- 2) Hence 1407.3417' N 24.154 feet;
- 3) Hence 1407.0743' W 20.03 feet; Hence Nearing said east bank and continuing along the existing Corporate Limit Line the next eight courses:
- 4) Hence 887.2970' W 97.22 feet;
- 5) Hence North 165.00 feet to the south right-of-way line of 4000 South Street;
- 6) Hence along said south right-of-way line 885.3100' N 13.30 feet;
- 7) Hence continuing along said right-of-way line 417.3070' N 54.15 feet;
- 8) Hence continuing along said right-of-way line 885.3430' N 292.60 feet;
- 9) Hence continuing along said right-of-way line 417.3270' N 61.30 feet;
- 10) Hence continuing along said right-of-way line 588.3700' N 331.70 feet;
- 11) Hence bearing said south right-of-way line North 68 feet to the south line of Lot 2, Block 17, Malheur West Field Survey;
- 12) Hence along said south line West 1320 feet to the Southwest Corner of Lot 2, Block 17, Malheur West Field Survey;
- 13) Hence East 66 feet to the Southeast Corner of Lot 1, Block 16, Malheur West Field Survey;
- 14) Hence North 299.00 feet along the west line of Lot 8, Block 17, Plat "B" Survey;
- 15) Hence East 660 feet along the south line of said Lot 1, Block 16, Malheur West Field Survey;
- 16) Hence South 403.88 feet more or less to the Southwest Corner of Parcel 03-062-0010 and the north line of Lot 3, Block 16, Plat "B" Myram Farm Survey;
- 17) Hence 1130.05 feet more or less to the Northeast Corner of Parcel 03-062-0007;
- 18) Hence South 1,386 feet more or less to the south right-of-way line of 4400 South Street;
- 19) Hence East 660 feet more or less along said south right-of-way line;
- 20) Hence 1407.0743' W 1,624.66 feet more or less to the Southeast Corner of H. CLAR PETERSEN LOT SPIT SUBDIVISION;
- 21) Hence along the boundary of H. CLAR PETERSEN LOT SPIT Subdivision the next two courses;
- 22) Hence 1407.0743' E 538.00 feet;
- 23) Hence 1407.1207' E 611.95 feet to the point of beginning, containing 135 acres, more or less.

COUNTY RECORDER'S CERTIFICATE
THIS PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF CACHE COUNTY, UTAH, ON _____ PAGE NO. _____ AND IS ONLY RECORDED IN BOOK _____.

COUNTY RECORDER _____

